P. MICHAEL STURLA, MEMBER MAJORITY DEPUTY WHIP

333 MAIN CAPITOL BUILDING P.O. BOX 202096 HARRISBURG, PENNSYLVANIA 17120-2096 PHONE: (717) 787-3555 FAX: (717) 705-1923

THE GRIEST BUILDING **8 NORTH QUEEN STREET SUITE 1100** LANCASTER, PENNSYLVANIA 17603 PHONE: (717) 295-3157 FAX: (717) 295-7816



House of Representatibes COMMONWEALTH OF PENNSYLVANIA HARRISBURG

COMMITTEES

PROFESSIONAL LICENSURE - MAJORITY CHAIRMAN AGRICULTURE & RURAL AFFAIRS FINANCE

RULES MAJORITY POLICY CAPITOL PRESERVATION

May 23, 2007

2527

Mr. Kim Kaufman **Executive Director** Independent Regulatory Review Commission 333 Market Street, 14th Floor Harrisburg, PA 17101

RE: Final Regulation 16A-4915 State Board of Medicine State Board of Osteopathic Medicine Athletic Trainers

Dear Mr. Kaufman:

The House Professional Licensure Committee on this date approved Regulation 16A-4915.

Sincerely,

P. Michael Sturla

Chairman, House Professional Licensure Committee